

ALPINE NEWSLINE

Volume 31 Issue 8 October 2018

Mayor's Message

by Mayor Troy Stout



In 1996, the Lone Peak Public Safety District was created to provide fire, police and ambulatory services, ultimately to three cities. Alpine and Highland eventually welcomed Cedar Hills into the District in 2001 for the Fire Department only.

For the last 22 years, the LPPSD has operated as its own entity, independent of city government, but managed by representatives from each of the three communities, consisting of mayors and appointed City Council members. Since Highland has the largest population and contributes a higher dollar amount to the annual budget, they have one more representative on the Board of Directors. All administrative decisions are made by vote on the Board, including budget, hiring of chiefs, staffing strategies, equipment purchases and more.

Recently, the city of Cedar Hills asked the Board to consider a contractual arrangement for their fire services, as opposed to remaining as a full partner in the District. In other words, they were looking for full services on an as-needed basis, but with a cost ceiling that could potentially be well below the actual cost of services provided. We decided that it was not economically feasible to accept this risk.

Consequently, Cedar Hills has decided to leave the District in favor of pursuing a cost-protected contract with another fire department. This will be effective on July 1, 2019. We'll miss them in the LPPSD and wish them well in their quest.

Moving forward, Alpine and Highland will strive together for a new budgeting process which will serve our two communities in the best, most cost effective ways possible. Our commitment to 3/3/3 (or better) staffing in each firehouse remains intact. Our public safety will not be compromised.

GENERAL ELECTION—NOVEMBER 6, 2018

- All registered voters should be receiving a ballot in the mail.
- Ballots are mailed 21 days before Election Day so watch for yours in the mail. **Do not throw it away.**
- Ballots may be deposited in a secure ballot box at Alpine City Hall at 20 N. Main beginning October 16, 2018.
- Ballots may also be mailed. They must be postmarked no later than November 5th by 5:30 in order to be counted.
- Drop-off ballot boxes will also be available in other Utah County communities such as Highland, Orem, Lehi, etc. if that is more convenient



IF YOU DO NOT RECEIVE A BALLOT IN THE MAIL

- You may come to the Voting Service Center at Alpine City Hall on Election Day, November 6th, and vote provisionally.
Or
- You may go to one of the Early Voting Service Centers located in other cities and vote provisionally. You do not have to be a resident of that city to vote there. This is a state-wide election.
- Early Voting Service Centers will be located at the following locations:
 - Highland City Hall at 5400 W. Civic Drive in Highland.
 - Utah Community Credit Union in Lehi at 3333 N. Digital Drive.
 - Payson City Hall at 439 W. Utah Avenue in Payson.
- Early Voting Centers will be open on October 30, 31 and November 1, 2 from 12 pm to 5 pm.

If you have questions, call Charmayne Warnock at Alpine City Hall. 801-756-6347 x 4.

PI Meter Project Update

Over the summer, phases 1 and 2 of the City's pressurized irrigation meter project have been under construction. Phase 1 is approximately 95% complete and phase 2 is around 65-70% complete. Water use is recorded as soon as meters are installed. We are working to integrate the usage data into our system, which will allow citizens to review their own water use. Once the integration is complete, the usage data will backfill into the system showing all historical data. Phases 1 and 2 will be complete by October 15, 2018. Phases 3 and 4 will begin in the spring of 2019 and will be complete by October 15, 2019. For more info go to www.alpinemeters.com.

VOLUNTEERS 55+ NEEDED

Use your skills and experience to enrich other lives. Mountainland RSVP (Retired Senior Volunteer Program) matches volunteers 55+ with their ideal volunteer opportunity. Opportunities to volunteer from home or for one hour a week or more.

Areas with the greatest need include: tutoring in elementary schools, transportation for seniors, meal delivery, and making calls to homebound seniors. Enroll in our FREE program now and enjoy the benefits: flexible hours and days, supplemental insurance coverage, mileage reimbursement, Sharetix event tickets, and recognition events. Find out more about our program at www.mountainland.org/rsvp, call (801) 229-3820, or email rsvp@mountainland.org.

PI WATER will be turned off between the dates of October 15 – October 31

Alpine Nature Center



The Alpine Nature Center introduces Nature Tales! Our second activity will be held on Friday, October 26th at 7pm. The location will be at the Lambert Park Bowery. Mark your calendars for a fun community activity. Bring your lanterns, camping chairs and dress warmly. We will sit around the 'fire' and tell Halloween stories and old stories of Alpine. We can't wait to see you all there!! alpinenaturecenter.org/activities

If you would like to volunteer to help with our new Nature Tales activity series, please contact us!

We invite you to like and share our Facebook page. A great way to stay updated - <https://www.facebook.com/alpinenaturecenter/>.

Please contact us with any questions at alpinenaturecenter@gmail.com.

Light the Way

A colorful patchwork of colors has been spread across the land, and the bounties of our fertile lands can be seen at farmers stands. Bright red apples on the trees, resembles the ornaments that hang on my tree. These are the signs that the season of growing is now coming to an end, and the season of thankfulness is now ushered in.



Preparations are now being made for the 2018 holiday season by the Light the Way committee. Luminaire kits for this annual holiday tradition are now available for pre-order through December 10th. Each kit consists of 20 of our special long burning candles, 20 weather resistant sacks and enough sand to weigh each sack in place on Christmas Eve. The cost per kit is \$22.00 with the sales of the kits benefitting members of the Lone Peak Color Guard. Kits may be reserved online on our website, lighttheway.org, by simply signing the guest book and providing your name, address and the number of kits you would like reserved in your name. Please note however that we cannot accept payments online, only reservations. You may also pre-order your kit by sending checks to:

Light the Way
88 North 200 East
Alpine, Utah 84004

All preordered kits will be available for pick up at the Alpine City Hall during the following dates and times:

Saturday, December 15th 10-2 pm
Tuesday - Friday, December 18th-21st 4-6 pm
Saturday, December 22nd 10-2 pm

Please remember to bring a container to pick up your sand, a 5 gallon bucket will easily hold enough sand for 1 kit and still be a manageable weight to handle. Should you have any questions regarding this annual event, please feel free to contact Joni Wootton at (801) 492-3575

COMMIT TO THE LIMIT

Because Alpine C♥res

***Sign the online pledge today to commit to drive the speed limits in Alpine at committothelimit.com and help make Alpine friendly and safe again.
 ***Ask others to commit with you through Facebook, twitter, Pinterest and email.
 ***To help in schools and neighborhoods email committothelimit@gmail.com



Reading Volunteers Needed

The Stars Reading Program needs Volunteers at **Westfield Elementary**. The Volunteer would come 1 or 2 half hours sessions a week to help read with children who struggle with reading. Please contact Kathryn James at khjames@alpinedistrict.org or 248-860-2401 if you can help!



Senior Health & Wellness Fair for all Seniors in Utah County

Thursday, October 11 from 9 a.m. - 1 p.m. at the Provo Rec Center **320 W 500 N, Provo**. Free health screenings, adult immunizations, shred truck, door prizes and more. Light breakfast and lunch will be served.

Meals on Wheels needs your help! Volunteers are needed to deliver a meal and a smile to homebound senior citizens in your community for one hour a week. Weekly and substitute positions are available. Call 801-229-3821 or visit www.mountainland.org/volunteermow for more information.

HIGHLAND CITY LIBRARY ACTIVITIES & CLASSES October 2018

BABY BOOKWORMS

Laptime Stories with your baby EVERY Friday @ 10:15 a.m.

STORYTIME

Monday—Thursday @ 11:00 am

ROBOTICS

Monday, October 8th @ 6:30 pm

ASTRONOMY

Wednesday, October 10th @ 6:30 pm

FIRE PREVENTION WITH SMOKEY THE BEAR

October 15th @ 7:00 pm

SCARY STORIES

Thursday, October 25th @ 7 pm

Ages 8-12

MOVIES AT THE PUMPKIN WALK

October 29th & 30th 6:30—9:30 pm

Splash Pad Park

TRICK-or-TREAT

Wednesday, October 31st 10 am to 6 pm

Calling all Princesses and Super Heroes!

The **Timpanogos Symphony Orchestra** is inviting the entire family to its **Halloween concert, featuring music from Superman, Beauty and the Beast, Batman, Frozen, and more**. Families of all ages can march in the costume parade and take the kids trick-or-treating down the hallways at Timberline Middle



School, 500 West Canyon Crest Road, Alpine. Friday, October 26 at 7:00 p.m. and Saturday, October 27 at 3:00 p.m. and 7:00 p.m. Tickets are \$12, \$9 students and seniors, \$8 per person in groups of five or more. More information at theTSO.org.

RELOCATION SERVICE

If you are new to Alpine or moving to some other place, the following website can assist you in selecting your internet service, cable TV, renters insurance, and utilities. It lists the services available in that location along with their pricing so you can comparison shop.

Go to www.inmyarea.com and type in the area code of the community you are interested in researching.

Submission of Information to the Newslite

Due: 15th of the month

Email to Charmayne Warnock at cwarnock@alpinecity.org

Everyone is welcome at this free event hosted by the Alpine Business Association.
Monday Oct. 29 5-7 pm.

ALPINE MAIN STREET TRICK OR TREAT!

MONDAY, OCTOBER 29 TH, 5-7 P.M.

TRICK OR TREAT LOCATIONS

- 1 - Alpine City
- 2 - Burgess Orchards
- 3 - Commit to the Limit
- 4 - Lone Peak Police Department
- 5 - Bank of American Fork
- 6 - Purple
- 7 - Mountainville Academy
- 8 - Ted York Photography
- 9 - Alpine Hair Salon
- 10 - Elect Elisabeth Luntz
- 11 - UPMA
- 12 - Eric Harmson, piano craftsman
- 13 - Lone Peak Fire Department
- 14 - Alpine Animal Hospital
- 15 - Sunshine Academy
- 16 - Daylight Donuts
- 17 - Garon Larsen Alpine Dental
- 18 - Homefront Mortgage
- 19 - Pine Valley Realty
- 20 - Farmers Insurance, Finn Jensen Agency
- 21 - Chiropractic 4 Kids and Families
- 22 - Alpine Fitness
- 23 - Alpine Physical Therapy
- 24 - Lifted Life Yoga
- 25 - Alpine Dentistry
- 26 - Alpine Youth Council
- 27 - Elect Brady Brammer
- 28 - State Farm
- 29 - Diaz and Madsen
- 30 - J&L Automotive Repair

 **FAMILY-FRIENDLY HAUNTED HOUSE**
 - at Alpine Fitness

 **PARKING**
 - behind Alpine Fitness
 - Mountainville Academy
 - Links & Kings

 **FOOD TRUCKS & LIVE MUSIC AT LEGACY PARK!**

 **FREE HOT CHOCOLATE AT CITY HALL**



PICK UP TRICK OR TREAT MAPS HERE!
 in Alpine Village - Alpine Business Assoc. table

