ALPINE NEWSLINE

Volume 32 Issue 4 June 2019

MAYOR'S MESSAGE

By Mayor Troy Stout

And then there were two.....

In a previous news line, I mentioned there was a strong possibility that Cedar Hills would vote to leave the Lone Peak Fire District. This has come to fruition, so now we face the task of creating a budget to share the cost between two cities, instead of three.



The most basic responsibility of government is to provide security and safety for the community. For the two remaining cities of Highland and Alpine, the Lone Peak Public Safety District will continue to be the biggest financial challenge in our annual budgets. Rising costs of equipment, benefits and personnel, in addition to a highly competitive recruiting environment have put financial strain on almost every city in the state.

Even with Cedar Hills leaving the partnership, we remain committed to fully staffed fire stations (3-5 personnel) in Alpine and Highland at all times. I hope you share my view, that maintaining strong public safety is essential. To that point, we're now forced to raise additional revenues to support our fire and police departments, potentially in the form of a tax or fee increase. Budget season is upon us, and you'll have at least two opportunities to express your opinions about potential tax increases to meet the immediate need.

At 6:00 pm on Thursday, June 6, a special public meeting will be held at City Hall. I will be there with members of our City Council and staff to answer questions about our safety budget. You'll have an opportunity to see where the money is coming from and where it's going. Additionally, there will be a public hearing in our June 25th City Council meeting. We encourage you to attend and look forward to your input!

Water & Sewer Billing

Your culinary water is now billed based on your actual usage each month, instead of an average.

This month also reflects your **sewer rate for the coming year**. This is based on your culinary water usage for November through March. If your sewer rate has jumped significantly (and you did not have extra family members move in), you may have a culinary leak.

Please sign up for the **Eye On Water app** to track your usage. Instructions are on the city website at <u>www.alpinecity.org</u>.

If you do repair a leak, please contact DeAnn at City Hall so she can help you with the adjustment at dparry@alpinecity.org or 801-756-6347 x 2.

Watering Schedule*

In spite of our unusually wet year, the watering schedule will continue as follows:

If your address ends in an **odd** number, your watering days are M/W/F.

If your address ends in an **even** number, your watering days are **T/TH/S**.

You may start watering at 7 pm and end by 7 am.

*People have asked why we adhere to this schedule and why the City waters the parks during the day when residents water at night. It is to balance the pressure. If everyone waters at the same time, the water pressure will be reduced.

The Food Truck Rally is moving from Legacy Park by City Hall to Creekside Park on 100 South beginning June 3rd. Watch for updates on Facebook.

To All Descendants of Alpine Pioneers

David Adams, George M. Burgess, Richard C. Carlisle, George Clark, George Freestone, David Hamnet, James Healey, John Healey, Albert Marsh, John McDaniel, Wm J. Strong, John W. Vance

We have 2 beautiful 3' x 7 ½' banners you may borrow for family reunions, Pioneer Day, or to be in the Alpine Days Parade. Please text *Daughters of Utah Pioneers* Company Vice Pres. Linda Hardman at 801-310-2804.

HIGHLAND CITY LIBRARY ACTIVITIES & CLASSES June 2019

Storytime

M, W @ 11:00 am

Summer Reading Magic Show

June 3 @ 6:30 pm Everyone invited!

Space Explorers

Wednesdays, June 5, 19 & July 10,17 11:00—11:45 am Ages 6-11 Register on website

Out of this World LEGO Challenge

July 3 @ 4:00 pm Ages 10-17 Register on website

Teen Steam

June 5-July 17 Wednesdays @ 4:00 pm Ages 12-17 Science challenges and crafts Register on website

Teen Code Club

Saturdays, June 8-July 20 Ages 12-17 2:00—3:00 pm

Summer Reading Sign-ups

May 31 and June 1 All Ages

> Highland City Library 5400 Civic Drive in Highland, UT www.highlandcity.org

NOTICE OF MUNICIPAL ELECTION

Alpine City will hold a General Municipal Election on November 5, 2019 for the following offices:

Three (3) City Council seats 4-year term
One (1) City Council seat 2-year term

Filing period

Monday, June 3, 2019 through Friday June 7, 2019

Declaration of Candidacy forms or Nomination Petitions must be filed in person with the City Recorder at Alpine City Hall, 20 North Main, Alpine, Utah between the hours of 8 am and 5 pm.

An individual may also file remotely with the Recorder or through a designated agent if the individual is located outside the state during the entire filing period.

Qualifications for Candidacy:

- Be a United States Citizen
- Be a registered voter of the municipality
- Be a resident of the municipality or recently annexed area for a period of 12 consecutive months immediately preceding the date of the election.
- Be mentally competent
- Not be convicted of a felony or treason, unless the right to hold elective office has been restored.

To obtain a Declaration of Candidacy form or if you have questions, contact the City Recorder at 801-756-6347 x 4.

Storm Water

Ever heard the term IDDE? Not very many have. It stands for Illicit Discharge Detection & Elimination. Well what does that mean? An Illicit Discharge is any kind of discharge that enters our storm drain system that does not come from a rain event. In other words, if it's not rain, it doesn't belong in the storm drain.

A wonderful educational video explains this well on Youtube. Search "-Finding & Fixing Hidden Sources of Water Pollution: Illicit Discharge Detection & Elimination" If you see any kind of substance running into the storm drain that is not rain water, please call City Hall @ 801-756-6347 to report it.

LP Rising Stars Youth Drama Camp

A fun-filled week of singing, dancing, and acting , plus a performance on the LPHS stage all for only \$80. June 17-21 from 9:30 am to 12 pm with a performance on Friday at 3 pm. Open to 1st-8th grade students (as of Fall 2019) Register at $\frac{\text{bit.ly/lpdrama}}{\text{bit.ly/lpdrama}}$

Submission of Information to the Newsline

Due: 15th of the month

Email to cwarnock@alpinecity.org