

Declaration of Candidacy for Alpine City Council

JUDI PICKELL

(print name exactly as it is to be printed on the official ballot – no amendments or modifications after 5:00 p.m. on June 7, 2019)

for the office of CITY COUNCIL for the 4 (two or four-year) term

for the City of ALPINE.

State of Utah }
County of UTAH } ss

I, JUDI PICKELL, being first sworn, say that I reside at 631 HILLSIDE CIRCLE Street, City of ALPINE, County of UTAH, state of Utah, Zip Code 84004, Telephone Number (if any) 801 376 2065; that I am a registered voter; and that I am a candidate for the office of CITY COUNCIL 4 YEAR (stating the term). I will meet the legal qualifications required of candidates for this office. If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

judipickell@gmail.com
Email Address

Website (optional)

[Signature]

6/3/2019

Judi Pickell

Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to (or affirmed) before me by Judi Pickell on this 6-3-19 (month/day/year)

[Signature]

Notary Public (Clerk or other officer qualified to administer oath)



6-3-19
(Date Received)