# ALPINE CITY PLANNING COMMISSION MEETING

**NOTICE** is hereby given that the **PLANNING COMMISSION** of Alpine City, UT will hold a **Regular Meeting at Alpine City Hall,** 20 North Main, Alpine, Utah on **Tuesday, January 15, 2019 at 7:00 pm** as follows:

**I. GENERAL BUSINESS**

A. Welcome and Roll Call: David Fotheringham
B. Prayer/Opening Comments: David Fotheringham
C. Pledge of Allegiance: By Invitation

**II. PUBLIC COMMENT**

Any person wishing to comment on any item not on the agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record.

**III. ACTION ITEMS**

**A. Site Plan Review – Bank of American Fork**
Review commercial site plan and make a recommendation to City Council.

**B. Public Hearing – Plat Amendment – Summit Pointe Subdivision – Six Blue Bison LLC**
Planning Commission will hold a public hearing and make a recommendation to City Council.

**C. Public Hearing – Amendment to Article 3.1.11; 3.9.6; & 3.5.1 – Dwelling Clusters & Development Clusters**
Planning Commission will hold a public hearing and make a recommendation to City Council.

**D. Public Hearing – Amendment to Article 3.1.11; 3.2.9; 3.4.10; & 3.5.10 Flag Lots, Private Driveways, & Shared Driveways**
Planning Commission will hold a public hearing and make a recommendation to City Council.

**IV. COMMUNICATIONS**

**V. APPROVAL OF PLANNING COMMISSION MINUTES: December 4, 2018**

**ADJOURN**

Chairman David Fotheringham
January 15, 2019

**THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS.** If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 5.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted at Alpine City Hall, 20 North Main, Alpine, UT. It was also sent by e-mail to The Daily Herald located in Provo, UT a local newspaper circulated in Alpine, UT. This agenda is also available on the City's web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html.

# PUBLIC MEETING AND PUBLIC HEARING ETIQUETTE

**Please remember all public meetings and public hearings are now recorded.**

- All comments **must** be recognized by the Chairperson and addressed through the microphone.
- When speaking to the Planning Commission, please stand, speak slowly and clearly into the microphone, and state your name and address for the recorded record.
- Be respectful to others and refrain from disruptions during the meeting. Please refrain from conversation with others in the audience as the microphones are very sensitive and can pick up whispers in the back of the room.
- Keep comments constructive and not disruptive.
- Avoid verbal approval or dissatisfaction of the ongoing discussion (i.e., booing or applauding).
- Exhibits (photos, petitions, etc.) given to the City become the property of the City.
- Please silence all cellular phones, beepers, pagers or other noise making devices.
- Be considerate of others who wish to speak by limiting your comments to a reasonable length, and avoiding repetition of what has already been said. Individuals may be limited to two minutes and group representatives may be limited to five minutes.
- Refrain from congregating near the doors or in the lobby area outside the council room to talk as it can be very noisy and disruptive. If you must carry on conversation in this area, please be as quiet as possible. (The doors must remain open during a public meeting/hearing.)

**Public Hearing vs. Public Meeting**

If the meeting is a **public hearing**, the public may participate during that time and may present opinions and evidence for the issue for which the hearing is being held. In a public hearing there may be some restrictions on participation such as time limits.

Anyone can observe a **public meeting**, but there is no right to speak or be heard there - the public participates in presenting opinions and evidence at the pleasure of the body conducting the meeting.