

# ALPINE NEWSLINE

Volume 33 Issue 9 September 2020

GENERAL ELECTION

**NOVEMBER 3, 2020**

Make sure you register to vote at  
[WWW.VOTE.UTAH.GOV](http://WWW.VOTE.UTAH.GOV)



- ◆ You can register to vote online
- ◆ Update ballot mailing address
- ◆ Learn about candidates and issues
- ◆ Find your voter registration information
- ◆ Ballots will be mailed out on October 5, 2020
- ◆ Early voting will be Tuesday October 20, 2020 - Friday October 30, 2020
- ◆ Online voting deadline will be Friday October 23, 2020
- ◆ No In-Person voting. Requests for people with disabilities deadline: Friday October 23, 2020
- ◆ Request for an absentee ballot deadline: Wednesday October 28, 2020
- ◆ Return for all completed absentee ballots deadline: Tuesday November 3, 2020
- ◆ **Alpine City has a Ballot Box located outside City Hall** at 20 North Main Street, next to the utility drop box. It is clearly marked.



## ALPINE BUSINESS HIGHLIGHT OF THE MONTH

### BALANCE STUDIO

Balance Dance Studio opened its doors in Miss Paula's Alpine basement in 2001, around 30 dancers attended that first year. The studio has grown each year and now celebrates 20 year of inspiring young dancers in Alpine. In the spring of 2019, Paula and her husband Casey transformed the old "service station" at 195 East 200 North into a beautiful dance & yoga studio. There is a special feeling in this old building that was built in 1964. It carries so much of Alpine's history. People often comment on how there is a feeling of peace and happiness.

Balance Studio now offers so much more than just dance classes for kids. They offer yoga classes, monthly workshops, adult fitness, kids' yoga and mindfulness, and of course, the foundation of the business, dance classes for kids and adults! Adult tap is one of their most popular classes!

The name "Balance" comes from Paula's Desire to maintain equilibrium between proper technique instruction and the joy of expression through movement. Most classes are held once a week and there is no pressure to attend dance competitions or other events, to maintain the dancer's Balance with other family activities. Two recitals are held each year in local venues, and Paula firmly believes in the axiom the "everyone deserves a turn on the front row."

Anyone who knows Paula would attest to her gift as a dancer, business owners, yoga instructor neighbor, and friend. She has a natural ability to make children feel loved and seen, and provide a safe place to express themselves through dance.

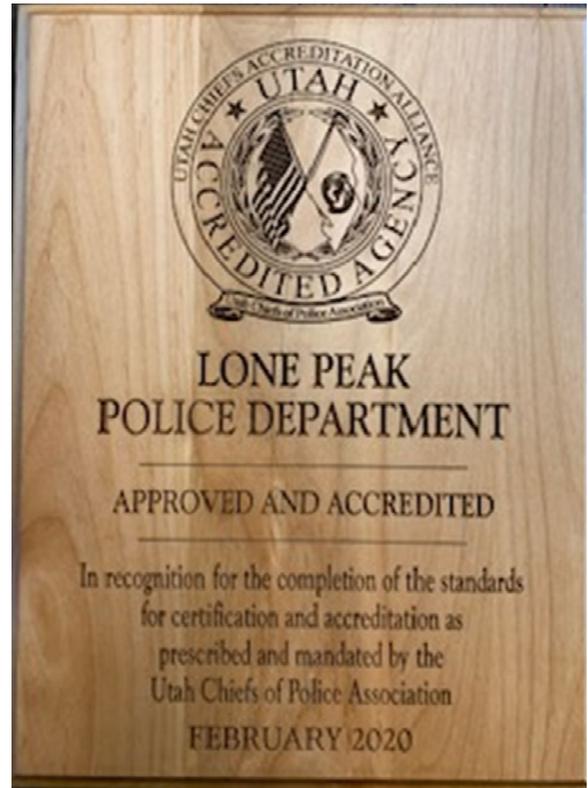


## Lone Peak Police Department

At our City Council Meeting Chief Brian Gwilliam and the Lone Peak Police Department were recognized for completion of the 180 standards for certification and accreditation as prescribed and mandated by the Utah Chiefs of Police Association.

Presenting the plaque was Val Schupe from the Chiefs of Police Association. He said that being approved and accredited for this usually takes about five years. Lone Peak Police Department finished it in just one year. Thanks to Lieutenant Jamey Brooks, who acted as the accreditation manager.

Alpine City  
Appreciates all you do.  
**THANK YOU!**



## Watering Schedule

Temperatures will soon be heading down. Please adjust your water schedules **down to 75%**.

Just a reminder ...

If your address ends in an **odd** number, your watering days are **M/W/F**.

If your address ends in an **even** number, your watering days are **T/TH/S**.

You may start watering at 7 pm and must end by 7 am.

People have asked why we adhere to this schedule and why the City waters the parks during the day when residents water at night. It is to balance the pressure. If everyone waters at the same time, the water pressure will be reduced.

United States  
**Census**  
**2020**

**DEADLINE SEPTEMBER 20, 2020**  
**REPRESENT YOUR COMMUNITY**  
**MY2020CENSUS.GOV**



[www.highlandcitylibrary.org](http://www.highlandcitylibrary.org)

**Baby Bookworms**

Fridays @ 10:15 am for ages 0-2  
**Story Time**

Tues, Weds, Thurs @ 11:00 am  
for ages 3-5

Held in the Council Chambers to  
enable social distancing.

**Jr. Explorers' Club**

Thurs @ 4:00 pm for ages 6-8

**Tween STEM**

Tues @ 4:00 pm for ages 9-12

**Parent/Child Book Club**

Every 3rd Wednesday @ 6:30pm  
for ages 9-12



All programs  
require pre-  
registration through  
our Library website.  
Highland City Library  
cardholders only.

**Banned Books Week  
Sept 27-Oct 3**

Come check out a banned  
book! We will have booklists  
for Adults, Teens, Tweens,  
and Elementary age kids.

**Hispanic Heritage Month**

Come celebrate with us  
September 15-October 15.



**CLOSED 9/7**



**CODE COMPLIANCE CORNER**

by Ted Stillman, Code Compliance Officer

This month I would like to discuss streets, or more  
Specifically, what is on the city streets:

**Vehicles in the Street**

Cars, trailers, boats, motor homes and ATVs may be on  
the street for 48 hours. If they are there for more than 48  
hours they may be impounded and/or a citation issued at  
\$50 per day.

**Materials in the Street**

Dumpsters, storage pods, and construction or landscap-  
ing materials are not to be placed in the streets. They  
create a traffic hazard and impact the storm drain  
system. Materials and dumpsters must be placed on  
your driveway or another area of your property. In *rare*  
*cases* where the land will not accommodate this, you  
may request an exception through the Development  
Review Committee that meets every Monday morning,  
by contacting me at [tstillman@alpinecity.org](mailto:tstillman@alpinecity.org). The  
penalty for having dumpsters or materials in the street is  
\$50 per day.

Thank you for helping us keep Alpine streets safe and  
clean.

**Alpine Farmers  
Market**



Saturday, September 19th

9:00 am - 3:00 pm

**Balance Studio**  
195 E. 200 N.  
Alpine



Local Produce Local Artists Community

## Roundabout Etiquette

Although it is not required by law, signaling as you leave the roundabout helps other motorists understand your intentions and keep traffic moving smoothly. Please consider showing this courtesy to other Alpine motorists.



## FREE

### Paper shredding & Electronics recycling

**Saturday, September 19th 9-11 am  
Alpine City Hall, 20 N. Main Street**

**Recyclable Electronics:** cell phones, computers, laptops, keyboards, tablets, iPods, hard drives, printers, stereos, fax machines, flat screen TVs.

**Unacceptable:** batteries, light bulbs, CRT TVs (the old, boxy kind)

**Paper:** Please take paper out of 3-ring binders and remove metal binder clips. Staples & paper clips are okay.

*Submission of Information  
to the Newsline*

**Due: 15th of the month**