

RENTAL VENDOR APPLICATION

GALLIVAN CENTER

239 South Main Street, Salt Lake City, Utah 84111
 Phone (801) 535-6113 Fax (801) 535-6100

Name of Vendor _____ Representative _____
 Phone _____ E-Mail _____
 Event _____ Date _____ Set-up _____ Strike _____

Items to be sold or distributed _____

Power Needs: (The Gallivan Center has 20 amp 110v and 50 amp single phase power.)

Food Truck _____ |

Other: Please fill out below.

| <u>Appliance</u> | <u>Qty.</u> | <u>amps</u> | <u>watts</u> | <u>Appliance</u> | <u>Qty.</u> | <u>amps</u> | <u>watts</u> | <u>Appliance</u> | <u>Qty.</u> | <u>amps</u> | <u>watts</u> |
|------------------|-------------|-------------|--------------|------------------|-------------|-------------|--------------|------------------|-------------|-------------|--------------|
| Refrigerator | _____ | _____ | _____ | Slicer | _____ | _____ | _____ | Portable Oven | _____ | _____ | _____ |
| Steam Table | _____ | _____ | _____ | Sno Cone | _____ | _____ | _____ | Deep Fryer | _____ | _____ | _____ |
| Freezer | _____ | _____ | _____ | Blender | _____ | _____ | _____ | Popcorn Maker | _____ | _____ | _____ |
| Coffee Maker | _____ | _____ | _____ | Microwave | _____ | _____ | _____ | Other | _____ | _____ | _____ |

Vendor will have all permits required to Vend at the Gallivan Center:

| | | | |
|--|--------------------------------------|--------------------------------------|--|
| Temporary Food Permit 801-535-6644 | Food Handlers Permit 385-468-4229 | Beer Permit 801-535-6644 | DAABC 801-977-6800 |
| SLC Business Licensing 801-535-6644 | Sales Tax License 801-297-6303 | Liquor & Wine Permit 801-977-6800 | SLC Fire Department Nicole.carrell@slcgov.com 801-799-4114 |

Comments/Special Conditions _____

FOOD VENDORS: Please initial next to each statement. Applicants without initials will be denied.

- _____ I will bring absorbent rugs.
- _____ If I do not bring my own absorbent rugs, I will rent a 4'x8' plywood from The Gallivan Center for \$25ea.
- _____ I understand if I do not provide or rent mats, I will be immediately excluded from the event.
- _____ I have contacted and been approved by the Salt Lake Fire Department.
- _____ I have read the Rental Policies found at <http://www.thegallivancenter.com/rentals>

Signature indicates that you understand and agree to all the conditions stated above. Any condition not met will result in vendor's exclusion from future events.

Vendor Signature _____ Date _____

Gallivan Representative _____ Date _____

Agreement Reviewed by Rental Manager _____ Event Supervisor _____ Maintenance _____
 Post event review: Compliance _____ Noncompliance _____ Date _____