# ALPINE NEWSLINE

Volume 30 Issue 6 June 2017

### **Guest Mayor's Message**

By Alpine Trail Committee

**THANK YOU!** Our friends and neighbors in the wonderful town continue to amaze. Thank you to all the wonderful people that joined the Alpine Trail Committee with our Lambert Park Trail and Open Space Clean-up on Saturday, May 20th.



We had a great showing from the National Forest Service, the local Singles Ward, the Mountain Bike Teams from Lone Peak, Sky Ridge, and American Fork High Schools. Our neighboring cities had citizens that joined us, as well as a young man and his friends helping with his Eagle Project.

We look forward to the future of our wonderful open space and our natural playground, Lambert Park. We express our gratitude for your help.

We welcome all those that enjoy trails and open space to join us on the future Trail and Park Days. You are what makes this town great!

And. . . . we are looking forward to the opening of the Three Falls trails this summer.

#### NOTICES and PUBLIC HEARINGS

Water Rate increase of \$1/month will take effect in July 2017.

#### **ALPINE DAYS 2017**

For sign-ups and information, visit the website at

www. alpinedays.com

#### Candidate Filing Period June 1, 2, 5, 6, 7

8 am to 5 pm Alpine City Hall

PUBLIC HEARING on the Final Budget for fiscal year 2017-18 on Tuesday, June 13th at Alpine City Hall, 20 N. Main in Alpine. A copy of the budget will be available for review at City Hall and on the Alpine City webpage at www.alpinecity.org prior to the hearing.

#### ALPINE CITY IS VOTING BY MAIL

- Every registered voter in Alpine City will be sent a BALLOT in the mail for the 2017 Municipal Election and Special 3rd District Congressional Election. The County will be conducting the election and both municipal and congressional candidates will be on the same ballot.
- Make sure your Voter Registration is correct and current. Ballots will NOT be forwarded.
- Your voter registration MUST show your **current** physical address in Alpine. You may indicate a MAILING address which is different such as a PO Box or an out-of-town address, but your voter registration must show your CURRENT physical address in Alpine.
- Go to **VOTE.UTAH.GOV** to check on your registration information. You may also register to vote at this site or update your registration and information. If you have moved since the last election, the address on your registration will need to be updated to match the address on your drivers license.
- Ballots will be mailed 21 days before Election Day for both the Primary and General Elections.

If you have questions, call Charmayne Warnock at Alpine City Hall 801-756-6347 x 4.

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#### **ALPINE DAYS 2017**

Mark your calendars for the Alpine Days events this summer. Events begin August 4th and run through the week, culminating on Saturday, August 12th with the parade and fireworks show.

For information about Alpine Days, and to sign up for the events, visit the website at www.alpinedays.com.

#### NO DUMPING!... PLEASE!!!

Alpine City has a growing problem with people dumping old couches, TVs, trash, grass clippings, tree limbs, etc. in Lambert Park, vacant lots, and other areas of public open space. This creates blight, fire hazards, bad smells and a general nuisance. Please do not be someone who is part of this problem. It might seem harmless to some people to dump something that is "biodegradable" in an undeveloped natural area. It doesn't work out that way. If you do not own the property, don't dump in it! If you are dumping in open space or on a vacant lot, please stop!

If you need a way to dispose of your large items or green waste, you may pick up a FREE dump pass in the front office at City Hall. Each household will receive one free dump pass per calendar year. If you have already used your dump pass and you have more to dispose of, you may want to consider an additional garbage can (\$6.00 per month) OR you may take it to Dunn's Transfer Station located at 520 N. Geneva Road in Orem, Monday thru Friday from 7 am to 5 pm and Saturdays from 7 to 1 pm.

If you are not a part of this problem, thank you!!! If you see or know about someone dumping where they shouldn't, talk to them about it. Alpine City places great value in its open spaces. Please be a part of preserving and maintaining these wonderful assets to the community.

**NOTE:** Timpanogos Special Service District located west of Pleasant Grove (Exit 275 off I-15) typically takes green waste at no charge, but due to a fire, they are currently unable to process it until further notice.

Visit their website at <u>timpssd.org</u> for the latest information.

#### **NATURE CORNER**

**Exciting News!!** 

Introducing the new Alpine Nature
Center website -- <u>alpinenaturecenter.org</u>.

"Our mission is to foster a connection between our community and the natural world through learning, stewardship, and appreciation of the Alpine ecosystems"

We need volunteers

- Looking for content researchers to gather website information.
- Wild animal pictures (mammals, insects, birds, reptiles) from your backyard in Alpine.

We appreciate your support and help with this venture! It's going to be amazing! Please submit pictures or communication to alpinenaturecenter@gmail.com

\*\* Monthly tip for living with wildlife\*\*

Please don't feed the wildlife.

### Alpine's Light My Fire Concert Series and Food Truck Rally

Every Monday night at Legacy Park on Main Street

June 5 6 pm. Singers Company.7 pm. Caleb Chapman's Soundhouse (Lo-Fi Riot & Jukebox Anthro)

June 12 TBD

June 197 pm. Caleb Chapman's Soundhouse (Vicious Beat & Hooligans Brass Band)

June 267 pm. Smokin' Wood Bluegrass Band

July 3 7 pm. Uke and Me

July 10 6 pm. Caleb Chapman's Soundhouse (Siren Sounds, Lonely Hearts & Synchronicity)

July 17 7 pm. Alpine Highway

July 24 7 pm. Caleb Chapman's Soundhouse (The Inevitables & Radio Motion)

July 31 6 pm. Caleb Chapman's Soundhouse (Voodoo Orchestra, Little Big Band, New Bop Big Band)

Aug 14 7 pm. Caleb Chapman's Soundhouse (Kingston Winter & Soul Research Foundation)

Aug 21 7 pm. Smokin' Wood Bluegrass Band

Aug 28 7 pm. Shane Lee Band

Sep 4 7 pm. Nine Mile Canyon

### Submission of Information to the Newsline Due: 15th of the month

Email Charmayne Warnock at cwarnock@alpinecity.org

#### **ALPINE BUSINESS SPOTLIGHT**

Gig's Car Wash is owned locally by a fulltime teacher, coach, and adviser at Skyridge High. The car wash provides just enough income to allow him to stay in the teaching profession. With frequent fundraisers for local nonprofits, donations to various charities, Gig's is a business that believes in giving back.

Gig's Car Wash in Alpine has been proudly cleaning its citizens' cars, boats, RVs, motorcycles, and everything for 12 years now with the same low prices.

Self Serve with Free towels offered for use. 5 bays open 24 hours - No waiting.

Thanks Gig's for being a part of our local business community.

Judi Pickell -Alpine Business Association President



## Alpine City will hold a Municipal Election for the following offices:

Mayor seat 4-year term Two City Council seats 4-year term

Candidate Filing period begins: June 1, 2017 Candidate Filing period ends: June 7, 2017

Qualifications for Candidacy are:

- Be a United States Citizen
- Be a registered voter of the municipality
- Be a resident of the municipality (or a recently annexed area) for a period of 12 consecutive months immediately preceding the date of the election.
- Be mentally competent.
- Not be convicted of a felony or treason unless the right to hold office has been restored.

Declaration of Candidacy forms or Nomination Petitions must be filed in person with the City Recorder at Alpine City Hall, 20 North Main, Alpine, Utah Monday through Friday between the hours of 8 am to 5 pm beginning June 1, 2107 and ending June 7th. No applications taken on the weekend.

#### LP Rising Stars Youth Drama Camp

Hosted by LPHS Drama Department June 19-23 at Lone Peak High School 10am-12pm Mon.-Fri. with a performance Friday night For children who will be in 1st-8th grade this fall Cost: \$80

Go to <a href="http://lphs.alpineschools.org">http://lphs.alpineschools.org</a> for registration information.

Call Amy Lundquist at 801-756-1811 with questions.

### BRING YOUR ABUNDANT GIFTS TO A TREASURED TRADITION

by Cinda Clement

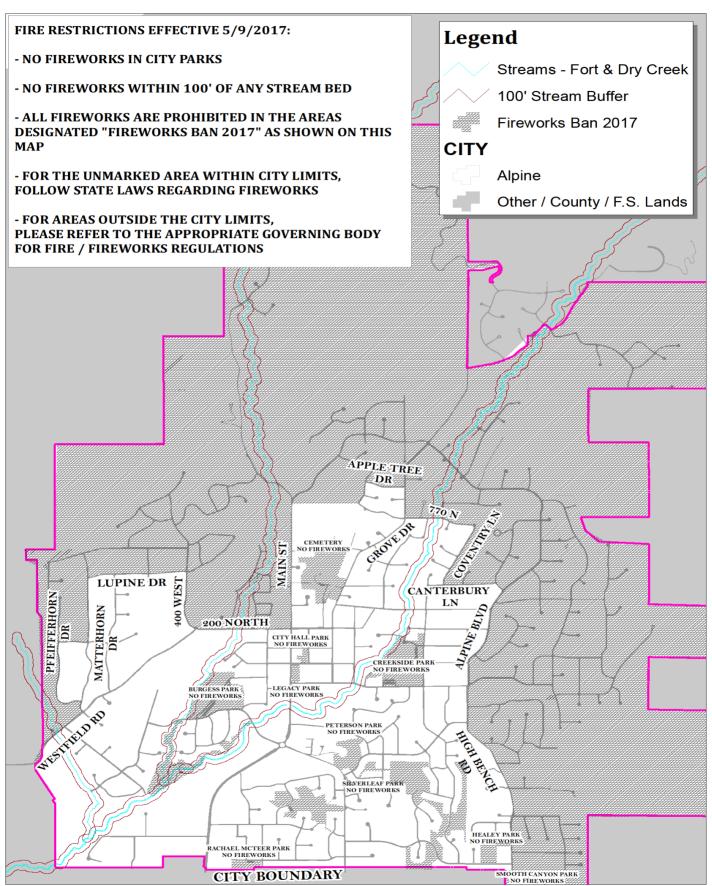
Joyful Christmas Sounds has been an Alpine tradition for over thirty years, a time for the community to unite in a wonderful musical celebration of the Savior's birth, As producers and director of this concert, we have enjoyed serving and participating in this event. The time has come to invite others to help carry on the tradition. Marvin Payne will continue indefinitely as the artistic director and director of the adult choir.

We are looking at the possibility of inviting a second director to direct a children's or youth choir to participate with the choir each year. This would include helping to decide on music, directing rehearsals once a week or as needed to prepare for the performance, and directing the performance.

We are also looking for two producers to take the place of Jannicke Brewer and Cinda Clement. Producer responsibilities include attending planning meetings, being in charge of the sheet music for rehearsals, purchasing new music, overseeing the finances, preparation for and attending rehearsals, purchasing flowers for the performance, publicity, designing and printing the programs, and supporting the director as needed.

If this sounds a bit much (overwhelming), remember, two producers have shared these responsibilities. If enough people volunteer, responsibilities could be shared. In offering this service, you would get to listen to beautiful Christmas music once a week from the middle of October till December. It has been a blessing.

Jannicke and I have enjoyed serving in this capacity over the years and are sure that whoever takes over will feel the same great spirit and satisfaction we have enjoyed.





Alpine City
FIRE RESTRICTIONS 2017

