



ALPINE CITY COUNCIL PUBLIC HEARING & MEETING

NOTICE is hereby given that the CITY COUNCIL of Alpine City, Utah will hold a **PUBLIC HEARING and a REGULAR MEETING** on **Tuesday, November 11, 2014 at 7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER*

- A. **Roll Call:** Mayor Don Watkins
- B. **Prayer:** Troy Stout
- C. **Pledge of Allegiance:** By Invitation

II. **PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. **Approve the minutes of October 14, 2014**

IV. REPORTS AND PRESENTATIONS

V. ACTION/DISCUSSION ITEMS

- A. **County Zone Change Request:** The City Council will discuss and take a position on the proposed amendment to the Utah County General Plan Land Use Element Map from Agricultural/Watershed to Residential, and amendment of the Official Utah County Zoning Map from the Critical Environment (CE-1) Zone to the Critical Environment (CE-2) and Transitional Residential (TR-5) Zones, 100 acres, located at approximately 13650 N. Grove Drive, Section 8, T4S R2E, Alpine area of Utah County.
- B. **Questar Property Purchase and Conditional Use Site Plan - approx. 600 North Pfeifferhorn Drive:** The City Council will review a proposal from Questar Gas Company to acquire some additional easement that would allow the installation of a new gas flow meter in an underground vault with a lid and some required above ground components, similar to those currently existing at this location.
- C. **AT&T Antenna Modification - approx. 650 South Rocky Mountain Drive (Shepherd's Hill):** The City Council will review the proposed site plan for an antenna modification.

PUBLIC HEARING - Ilangeni Estates Plat Amendment

- D. **Ilangeni Estates Plat Amendment - Three Falls Ranch Preliminary Plan - Fort Canyon:** The City Council will review the proposed Three Falls Ranch PRD preliminary plat consisting of 54 lots on 725 acres located at the north end of Fort Canyon Road.
- E. **Open Space Discussion**
The City Council will discuss Open Space in Alpine City including the advantages and disadvantages of public and private open space and review a recommendation made by the Planning Commission.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

VIII. **EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

ADJOURN

*Council Members may participate electronically by phone.

Don Watkins, Mayor
November 7, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html