

# ALPINE NEWSLINE

Volume 30 Issue 2 February 2017

## MAYOR'S MESSAGE

By Sheldon Wimmer



Serving as mayor of Alpine this past year has been a fascinating experience. I appreciate the opportunity to serve the community; getting to know many of you in various ways. I thank those who do so much to make Alpine a delightful place to live.

This past year has seen progress in updating the 2009 Annexation Policy Plan. The state of Utah requires that Alpine's Policy Plan is in accordance with section 10-2-401.5 Utah State Code:

Annexation Policy Plans are created by Utah cities to guide decision making regarding future annexations and to help cities plan for future expansion in conjunction with neighboring political entities.

The annexation area plan shall incorporate the long-range planning objectives contained in the land-use plan of the community and shall represent a graphic representation of the areas for which the City intends to provide services. The updated Alpine City Annexation Policy Plan anticipates the annexation of the following areas:

Alpine Cove	76.21 acres
South Box Elder	41.00 acres
Schoolhouse Springs (Watershed Protection Area)	280.56 acres
East Area (Fitzgerald)	20.29 acres
<b>TOTAL:</b>	<b>418.06 acres</b>

Even though the proposed properties may lie within the expansion area, approval by Alpine City is not guaranteed. Additional requirements (i.e. water rights) beyond those contained in the current Annexation Policy Plan may be stipulated when an annexation petition is considered.

Landowners may file a petition for annexation with Alpine City meeting the following requirements:

The property shall be located within the area of proposed annexation in the annexation plan.

The property shall be contiguous to the current Alpine City boundary.

The petition covers a *majority* of the private land area within the area proposed for annexation

Individual property owners requesting annexation must own *at least 1/3* of the value of all private real property within the area proposed for annexation.

The Alpine City Council will hold a public hearing on proposed amendments to the Annexation Policy Plan at their meeting on Tuesday, February 14, 2017. Your support and participation is very much appreciated!

## CHILD FIND

### ALPINE DISTRICT OFFERS PROGRAMS FOR DISABLED PERSONS NOTICE:

The Alpine School District Department of Special Education is attempting to contact persons with disabilities between the ages of birth and twenty-one in compliance with the Federal law, which mandates the provision of free educational programs and/or services for such persons.

If a child is having significant difficulty with vision, hearing, speech, behavior, is experiencing slow development untypical for his/her age, physical impairments, or learning difficulty, he/she may be a child with a disability.

If you know of any child whom you feel might qualify for these services, including students suspected of having a disability even though they are advancing from grade to grade, in a private school, homeless, or migrant, please contact the principal of your school or the Special Education office of Alpine School District at 801-610-8410.

**THE PEOPLE WORKING FOR YOU**

**CITY COUNCIL**

Mayor	Sheldon Wimmer
Council Members	Ramon Beck
	Roger Bennett
	Kimberly Bryant
	Lon Lott
	Troy Stout

**PLANNING COMMISSION**

Chairman	Steve Cospier
Members	Dave Fotheringham
	Jane Griener
	John Gubler
	Bryce Higbee
	Carla Merrill
	Jason Thelin

**CITY HALL STAFF**

**Main # 801-756-6347**

Front Office (Utilities, Park Reservations, etc.)	Carolyn Riley	ext 0
Finance Director/HR	DeAnn Parry	ext 2
City Recorder/Cemetery	Alice Winberg	ext 3
Sexton, Business Licenses	Charmayne Warnock	ext 4
Building Department/Planning Commission Secretary	Marla Fox	ext 5
City Planner/Code Enforcement/ Webpage	Jason Bond	ext 6
City Administrator/ Public Works Director	Shane Sorensen	ext 7

**PUBLIC WORKS STAFF**

Public Works Secretary	Cornie Graham	ext 1
City Engineer	Jed Muhlestein	
PI & Culinary Water/Cemetery Parks/Public Buildings Streets/Sewer	Greg Kmetzsch Cal Christensen Landon Wallace Andy Hansen Travis Austin Jaden Gull Xavier Lozoya	

After-hours and weekend # for water emergencies 801-368-6152

**LONE PEAK PUBLIC SAFETY DISTRICT**

Police Chief	Brian Gwilliam
Police Department	801-756-9800 non-emergency
Fire Chief	Brad Freeman
Fire Department	801-763-5365 non-emergency

**CONTRACT EMPLOYEES/SERVICES**

City Attorney	David Church
Building Inspector	Ed Short

**SHANE SORENSEN NAMED ALPINE CITY ADMINISTRATOR**

by Joan Evans



Shane Sorensen officially became City Administrator on January 1, 2017. Moving from his Public Works office at the City Shops to his new office in City Hall is no problem. He remains Public Works Director as well. "I have a lot to do with both jobs," Shane said.

"However, Jed Muhlestein will assist me in various duties as City Engineer."

As Public Works Director, Sorensen oversees his staff who make sure our Alpine City streets, water, sewer and storm drains, and all the parks facilities are in good shape. "The big storms we've been having will relieve some of our use of the pressurized irrigation system next summer," he projected. "The moisture we are receiving is great."

Shane was born in Payson, UT to Lynn (deceased) and Marilyn Sorensen, and grew up in Spanish Fork. He married Wendy, daughter of Ron and Kathleen Rasmussen of Alpine in August 1995 in the Manti Temple. That same year he graduated from BYU with a Degree in Civil Engineering, and was hired by Horrocks Engineers in American Fork, UT. Then on August 1, 2000 Shane came to work full-time for Alpine City. "I've been here ever since, and enjoy it."

Sorensen said he wasn't too surprised about this latest position because he feels his experience has really prepared him. As City Administrator, his duties involve day-to-day management, overseeing finance, billing, expenditures, budget, utilities, etc. "I've always worked fairly close with the staff at City Hall, but now there's even more responsibility."

There are some major building projects in progress including the widening of Fort Canyon Road. Work on it will commence in March 2017. "There is one way in and one way out so the goal is to make the road as safe and convenient as possible during construction, finishing the project in August 2017."

He appreciates having worked under three former city administrators, and five mayors, which include our current Mayor Sheldon Wimmer. "Everyone works well together. That's what's important."

Shane, Wendy and family live on a farm in Lake Shore, UT. They have 6 children-Dalton, recently called to the Paraguay LDS Mission, Mallory, Brooke, Josie, Tate, and Allie.

"My two brothers and I still operate the farm, and raise a herd of registered Angus cattle. It's nice to have our kids grow up on a farm," he continued. "It's where I got my work ethic. Our kids all participate in junior livestock shows. It's our family fun in the summer, plus it teaches them responsibility."

**HIGHLAND CITY LIBRARY  
ACTIVITIES AND CLASSES**

For FEBRUARY 2017

**Chess Club and FAMILY GAMES**

Monday, February 6th at 7:00 pm

**Family Fun Night**

**5 LOVE LANGUAGES OF CHILDREN**

Visit 5 stations and enjoy activities designed for each of the 5 Love Languages. Good for all ages. Bring the whole family.

Thursday, February 9th @ 7 pm.

**Art Classes**

**COMPUTER VALENTINES**

Learn new design software that anyone can use to design your own digital Valentine.

Saturday, February 11th @ 11 am

**Robotics**

Monday, February 13th @ 7 pm

**Family Book Talk**

*The Orphan Keeper*

Thursday, February 23rd @ 7 pm

**Computer Class**

**OPEN TECH HELP**

Saturdays, February 4th & 25th @ 11 am

**Gardening Classes**

**PRUNING, SOIL PREP SPRING**

Tuesday, February 28th @ 7 pm

Library Closed

Monday, February 20th on Presidents Day

**Alpine City will hold a Municipal  
Election on November 7, 2017  
for the following offices:**

Mayor seat	4-year term
Two City Council seats	4-year term

Candidate Filing period begins: June 1, 2017

Candidate Filing period ends: June 7, 2017

Declaration of Candidacy forms or Nomination Petitions must be filed in person with the City Recorder at Alpine City Hall, 20 North Main, Alpine, Utah Monday through Friday between the hours of 8 am and 5 pm.

To obtain a Declaration of Candidacy form or if you have questions, contact Charmayne Warnock at 801-756-6347 x 4.

**ALPINE YOUTH COUNCIL**

The Alpine Youth Council is now accepting applications for 2017-2018. AYC provides terrific leadership and service opportunities for Alpine youth who will be attending high school next year. Applications are due by February 28. The new council will serve from May, 2017 through April, 2018. Visit the Youth Council page at [www.alpinecity.org](http://www.alpinecity.org) for application forms and information.

**CARSON SMITH  
SCHOLARSHIP PROGRAM**

If you are the parent of a child with an IEP enrolled in a public school, we are required by Utah Code Section 53A-1a-704(10) to inform you of the availability of a scholarship to attend a private school through the Carson Smith Scholarship Program.

Further information is available at:

<http://www.schools.utah.gov/sars/Quick-Links/Carson-Smith-Scholarship.aspx>

**ALPINE ELEMENTARY  
RECYCLING RULES**

- 1-Must flatten all boxes**
- 2-Place everything in bins**
- 3-Keep lids closed**
- 4- Nothing left outside bins**

We appreciate your efforts to recycle paper and cardboard at Alpine Elementary School. Recently, we have had a problem with residents dumping things irresponsibly. If the bins are full, please keep your items until after Thursday morning when they are collected. **No wet items can be recycled.**

We would love to continue to have you recycle with us, but we have these new Recycling Rules. Thank you for following these new rules and reducing hours of work for our staff in cleaning up the mess.

***Submission of Information to the Newslines***

**Due: 15th of the month**

Email to Charmayne Warnock at [cwarnock@alpinecity.org](mailto:cwarnock@alpinecity.org)

## HELPING KIDS READ

Westfield Elementary is seeking volunteers to read with a student in our STAR tutoring program which is part of a larger program in Utah named Read Graduate Succeed. This successful one-on-one program helps students in grades 1 –6 catch up to reading grade level. The time commitment is one or two hours per week until early May. Several time slots are available. Classroom support is provided by the STAR Reading Coordinator. Join our tutoring fun by calling Kathryn James at 801-610-8720.

Alpine Elementary Students and Missoula Children's Theatre  
Presents:

# Treasure Island



Limited Performance - Two Shows Only at Timberline Middle School

Friday 2/10/2017 7:30 pm and Saturday 2/11/2017 11:00 am

Tickets can be obtained at Alpine Elementary School or purchased at the performance

Kids \$2 and Adults \$5

For questions email [bdcollings@gmail.com](mailto:bdcollings@gmail.com)