



## 2016 ANNUAL MEETING SCHEDULE

FOR

ALPINE CITY, UTAH

**PLANNING COMMISSION MEETINGS** for the 2016 calendar year are scheduled on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month as follows unless otherwise indicated:

January 5	May 3	September 6
January 19	May 17	September 20
February 2	June 7	October 4
February 16	June 21	October 18
March 1	July 5	November 1
March 15	July 19	November 15
April 5	August 2	December 6
April 19	August 16	

**CITY COUNCIL MEETINGS** for the 2016 calendar year are scheduled on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month as follows unless otherwise indicated:

January 12	May 10	September 13
January 26	May 24	September 27
February 9	June 14	October 11
February 23	June 28	October 25
March 8	July 12	November 8
March 22	July 26	November 22
April 12	August 9	December 13
April 26	August 23	

**All Planning Commission and City Council meetings will begin at 7:00 pm unless otherwise posted. Meetings are held at Alpine City Hall, 20 North Main, Alpine, Utah 84004.**

Charmayne G. Warnock  
City Recorder

**THE PUBLIC IS INVITED TO ATTEND ALL PUBLIC CITY MEETINGS.** If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 113.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on the City's web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).