

LAV01

OFFICIAL GENERAL BALLOT
WASHINGTON COUNTY, UTAH
TUESDAY NOVEMBER 21, 2023

SAMPLE BALLOT

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, fill in the oval ● next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at (435) 301-7248.

Completely fill in the oval. ● To vote for a write-in, fill in the oval and write the candidate's name on the line provided.

Political Party Abbreviations

CON=Constitution DEM=Democratic LIB=Libertarian REP=Republican UUP=United Utah

NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices

U. S. House District 2
Vote for One

- PERRY T. MYERS
- CELESTE MALOY REP
- CASSIE EASLEY CON
- JANUARY WALKER UUP
- KATHLEEN RIEBE DEM
- BRADLEY GARTH GREEN LIB
- JOE BUCHMAN

Write-in

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OFFICIAL GENERAL BALLOT
FOR LA VERKIN CITY, UTAH
TUESDAY NOVEMBER 21, 2023

Christy Ballard

City Recorder

Municipal Offices

La Verkin City Council
Vote for up to Three

- DARREN L. PRINCE
- RICHARD M. HIRSCHI
- MICAH T. GUBLER
- JUSTIN GIFFORD
- CODY L. BARNES
- RANDY S JAQUES

LAV01

Typ:01 Seq:0040 Spl:01