

2023 MUNICIPAL DECLARATION OF CANDIDACY

RANDY S JACQUES

(print name exactly as it is to be printed on the official ballot – no amendments or modifications after 5:00 p.m. on June 7, 2023)

for the office of CITY COUNCIL MEMBER for the FOUR-YEAR (two or four-year) term

for the city/town of LA VERKIN CITY.

State of Utah }
County of WASHINGTON } ss.

I, RANDY JACQUES, being first sworn and under penalty of perjury, say that I reside at 195 W CENTER ST.
Street, City of LA VERKIN, County of WASHINGTON, state of Utah, Zip Code 84745, Telephone Number (if any) 435-669-6038; that I am a registered voter; and that I am a candidate for the office of COUNCILMAN 4 YR (stating the term). I will meet the legal qualifications required of candidates for this office. If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

(Optional) I wish to classify my addresses listed above as a protected record. By doing so, you must provide an alternative address or phone number.

Alternative Address OR Phone Number: _____

JAKKUN78@GMAIL.COM
Email Address

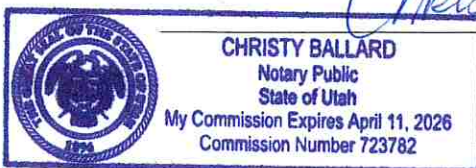
Website

[Signature]
Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to (or affirmed) before me by Randy Jacques on this 06/07/2023
(month/day/year)

Christy Ballard
Filing officer or subject to 20A-9-203(3)(b)



(Seal)

(La Verkin)

June 7, 2023
(Date Received)