

CITY OF RUPERT
Council Meeting Agenda

DATE: May 12th, 2026
TIME: 7:00 PM
PLACE: City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **CONSENT AGENDA** ***ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

A. Motion for Approval of Bills & Payroll

B. Motion for Approval of the Minutes of the April 28th, 2026 Regular Council Meeting

5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
7. **ORDINANCES – RESOLUTIONS**

A. ***ACTION ITEM*** Ordinance 26-501 – Franchise Agreement – Intermountain Gas

8. **OLD BUSINESS**
9. **NEW BUSINESS**

A. **PUBLIC HEARING - *ACTION ITEM*** – Willis Subdivision Preliminary Plat Application – Rick Nay

B. ***ACTION ITEM*** Discussion & Possible Action Regarding the Square Events Summer Entertainment Events – Kristen Quigley

C. ***ACTION ITEM*** Discussion & Possible Approval of the Agreement with High Desert Youth Marksmanship – Kelly Anthon

D. ***ACTION ITEM*** Discussion & Possible Bid Award for the Well 10 Project – Matthew Etherington

E. ***ACTION ITEM*** Possible Ratification of the Appointment of Kallie Carney to the Historic Preservation Commission – Mayor Jones

F. Annual Electric Department Report – Billy Palmer

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Tammy Jones, Mayor