



DATE: April 28th, 2026
TIME: 7:00 PM
PLACE: City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **CONSENT AGENDA** ***ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

A. Motion for Approval of Bills & Payroll

B. Motion for Approval of the Minutes of the April 14th, 2026 Regular Council Meeting

5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
7. **ORDINANCES – RESOLUTIONS**
8. **OLD BUSINESS**

A. ***ACTION ITEM*** Update & Possible Appointment to the Legacy Foundation Board – Wayne Schenk

9. **NEW BUSINESS**

A. Presentation on the School District Levy – Spencer Larsen

B. ***ACTION ITEM*** Discussion & Possible Approval to Waive Fees for the St. Nicholas Gala Event – Colleen Johnson

C. ***ACTION ITEM*** Possible Ratification of Historic Preservation Commission Appointments – Mayor Jones

D. ***ACTION ITEM*** Discussion & Possible Approval of the Contract Agreement with High Output Construction for the Improved Walkways Project – Roger Davis

E. ***ACTION ITEM*** Discussion & Possible Approval of the Utility Easement with East End Fire – Matthew Etherington

F. ***ACTION ITEM*** Discussion & Possible Action Regarding the AC Unit Placement for the County Construction Project – Kelly Anthon

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Tammy Jones, Mayor