

CITY OF RUPERT
Council Meeting Agenda

DATE: June 23rd, 2026
TIME: 7:00 PM
PLACE: City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION** – Don Garner
4. **CONSENT AGENDA** ***ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

A. Motion for Approval of Bills & Payroll

B. Motion for Approval of the Minutes of the June 9th, 2026 Regular Council Meeting

5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
7. **ORDINANCES – RESOLUTIONS**
8. **OLD BUSINESS**
9. **NEW BUSINESS**

A. ***PUBLIC HEARING – ACTION ITEM*** Willis Subdivision Preliminary Plat – Rick Nay

B. ***ACTION ITEM*** Discussion & Possible Ratification Regarding the Use & Display of the City Hall Cannonball – Mayor Jones

C. ***ACTION ITEM*** Discussion & Possible Approval of the Contract with High Output for the Sidewalk Grant Project – Roger Davis

D. ***ACTION ITEM*** Discussion & Possible Approval of the Contract for Engineering Services with Forsgren for the Sidewalk Grant Project – Roger Davis

E. ***ACTION ITEM*** Discussion & Possible Approval of the MOU with the Idaho Department of Labor – Leslie Garner

F. Electric Department Annual Report – Billy Palmer

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Tammy Jones, Mayor