

**DATE:** July 11<sup>th</sup>, 2023

### **TIME:** 7:00 PM

PLACE: City Hall 624 F Street Rupert, Idaho

1. CALL TO ORDER - Roll Call & Welcome

## 2. PLEDGE OF ALLEGIANCE

3. INVOCATION – Rick Molina

## 4. CONSENT AGENDA ACTION ITEM

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- A. Motion for Approval of Bills & Payroll
- **B.** Motion for Approval of the Minutes of the June 27<sup>th</sup>, 2023 Regular Council Meeting

# 5. MAYOR'S COMMENT

# 6. RECOGNITIONS – AWARDS – PROCLAMATIONS

**A.** Recognition of Augustus Southern's Journeyman Lineman Certification – Mayor Brown & Billy Palmer

## 7. ORDINANCES – RESOLUTIONS

A. ACTION ITEM Ordinance 23-502 – Truck Parking Ordinance (First Reading)

## 8. OLD BUSINESS

**A. ACTION ITEM** Discussion & Possible Action Regarding Decorative Lighting on the Historic Square – Sydney Duffin

### 9. NEW BUSINESS

**A.** *ACTION ITEM* Discussion & Possible Approval to Waive Park Fees & Provide Services for a Public Event on the Square – Ryan McEuen

**B. ACTION ITEM** Discussion & Possible Approval to Waive Park Fees & Provide Services for the Mini-Cassia CASE Event on the Square – Celeste Hawkes

C. ACTION ITEM Discussion & Possible Action Regarding the Purchase of Haymill Subdivision – Kelly Anthon

# **10. PUBLIC COMMENT**

- 11. COUNCIL TICKLER FILE UPDATE & REVIEW
- 12. COUNCIL DISCUSSION
- 13. CORRESPONDENCE

# 14. COMMITTEE REPORTS

# 15. EXECUTIVE SESSION

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

### 16. ADJOURNMENT

Michael D. Brown, Mayor