



CITY OF RUPERT
Council Meeting Agenda

DATE: March 10th, 2026
TIME: 7:00 PM
PLACE: City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION** –
4. **CONSENT AGENDA** ***ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- A. Motion for Approval of Bills & Payroll
- B. Motion for Approval of the Minutes of the February 24th, 2026 Regular Council Meeting

5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
 - A. Presentation of Basic Officer Certification for Kim Thompson
7. **ORDINANCES – RESOLUTIONS**
8. **OLD BUSINESS**
9. **NEW BUSINESS**

- A. Annual iii-A Report – Susan Lasuen
- B. ***ACTION ITEM*** Discussion & Possible Approval to Surplus Public Works Property– Roger Davis
- C. ***ACTION ITEM*** Discussion & Possible Ratification of the Contract and Associated Documents and for the Well 10 Project– Matthew Etherington
- D. ***ACTION ITEM*** Discussion & Possible Ratification of the Temporary Easement and Option to Purchase for the Well 10 Property– Matthew Etherington
- E. ***ACTION ITEM*** Discussion & Possible Approval of the Bid Award, Contract Agreement and Notice to Proceed for the Well 9 Project – Matthew Etherington
- F. ***ACTION ITEM*** Discussion & Possible Approval of the Bid Award, Contract Agreement and Notice to Proceed for the ARPA Phase 2 Distribution Improvement Project – Matthew Etherington
- G. Annual Wastewater Department Report – David Joyce

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Tammy Jones, Mayor