



**DATE:** July 8<sup>th</sup>, 2025  
**TIME:** 7:00 PM  
**PLACE:** City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION** – Pastor Rick Molina
4. **CONSENT AGENDA** ***ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

A. Motion for Approval of Bills & Payroll

B. Motion for Approval of the Minutes of the June 24<sup>th</sup>, 2025 Regular Council Meeting

5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
7. **ORDINANCES – RESOLUTIONS**

A. ***ACTION ITEM*** Resolution 25-103 – Recreation Fees *(To Follow 9.A.)*

8. **OLD BUSINESS**
9. **NEW BUSINESS**

A. **PUBLIC HEARING** – Recreation Fee Creation *(To precede 7.A.)*

B. ***ACTION ITEM*** Discussion & Possible Approval to Waive Park Fees for the PBS Event – Morgan Keating

C. ***ACTION ITEM*** Discussion & Possible Approval to Waive Fees for the Haircuts in the Park Event – Jodi Ashford

D. ***ACTION ITEM*** Discussion & Possible Approval of the Alcoholic Beverage Permit Application – Melissa Gardunio

E. ***ACTION ITEM*** Discussion & Possible Approval to Waive Park Fees for the Folk Festival

F. ***ACTION ITEM*** Discussion & Possible Approval of the Well Drilling Service Contract for the Well 7 Project – Matthew Etherington

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Tammy Jones, Mayor