



## **Notice of Wasatch County Fire Protection Special Service District Meeting**

**Tuesday, March 10, 2026, at 3:30 PM**

---

**Public Notice** is hereby given that the Wasatch County Fire Protection Special Service District will hold a meeting on Tuesday, March 10, 2026 at 3:30 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar at <https://wasatchcounty.gov/openmeeting>. A recording of the meeting may also be viewed afterwards at <https://wasatchcount.portal.civicclerk.com>.

Public participation (comments and questions) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to [publiccomment@wasatchcounty.gov](mailto:publiccomment@wasatchcounty.gov).

### **Agenda**

#### **Call to Order**

#### **Approval of Minutes**

1. Approval of February 10, 2026 Minutes

#### **Approval of Warrants**

1. Approval of Warrants - Chief Eric Hales

#### **Chief's Report**

1. 2026 Year to Date - February 2026 - Chief Eric Hales
2. Capital Project Updates - Chief Eric Hales
  - A. Station 56 - Chief Eric Hales
  - B. Training Tower - Chief Eric Hales
  - C. Engine 110 - Chief Eric Hales

3. Promotional Testing & Hiring – Chief Eric Hales
  - A. Firefighter – Chief Eric Hales
  - B. Engineer – Chief Eric Hales
  - C. Captain – Chief Eric Hales
  - D. Battalion Chief – Chief Eric Hales
4. Referendum Update – Chief Eric Hales
  - A. Voting Results – Chief Eric Hales
  - B. Discussion of Next Steps – Chief Eric Hales

### **Fire Advisory Commission**

### **Other**

### **Closed Session – as needed**

Closed sessions may be held in accordance with Utah State Code 52-4-205 to discuss the following: Purchase, Exchange or Lease of Property; Pending or Reasonably Imminent Litigation; The Character, Professional Competence, or Physical or Mental Health of an Individual.

### **Adjournment**

### **The Public Is Invited to Participate in All County Fire Protection Special Service District Meetings.**

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Heath Coleman at 657-3240 at least one day prior to the meeting.

This agenda is also available on the Wasatch County Parks & Recreation: [www.wcparksrec.org](http://www.wcparksrec.org) and on Utah State's website at [www.utah.gov](http://www.utah.gov).