



Notice of Wasatch County Fire Protection Special Service District Meeting Tuesday, February 10, 2026, at 3:30 PM

Public Notice is hereby given that the Wasatch County Fire Protection Special Service District will hold a meeting on Tuesday, February 10, 2026 at 3:30 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

Public participation (comments and questions) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatch.utah.gov. Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link to join the webinar: <https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961 | Passcode: 551430

Or Telephone: 1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592.

A recording of the meeting may also be viewed afterwards at <https://wasatchcout.portal.civicclerk.com>.

Agenda

Call to Order

1. Prayer/Remarks
2. Pledge of Allegiance

Approval of Minutes

1. Approval of January 13, 2026 Minutes

Approval of Warrants

1. Approval of Warrants – Chief Eric Hales

Chief's Report

1. 2026 Year to Date – January 2026 – Chief Eric Hales
2. Station Updates – Chief Eric Hales

Agenda Items

1. Discussion of Wasatch Fire District Social Security Referendum – Chief Eric Hales

Fire Advisory Commission

1. February 5, 2026 Meeting Update – Chief Eric Hales

Other

Closed Session – as needed

Closed sessions may be held in accordance with Utah State Code 52-4-205 to discuss the following: Purchase, Exchange or Lease of Property; Pending or Reasonably Imminent Litigation; The Character, Professional Competence, or Physical or Mental Health of an Individual.

Adjournment

The Public Is Invited to Participate in All County Fire Protection Special Service District Meetings.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Heath Coleman at 657-3240 at least one day prior to the meeting.

This agenda is also available on the Wasatch County Parks & Recreation: www.wcparksrec.org and on Utah State's website at www.utah.gov.