



Notice of Wasatch County Fire Protection Special Service District Meeting

Tuesday, August 11, 2026, at 3:30 PM

Public Notice is hereby given that the Wasatch County Fire Protection Special Service District will hold a meeting on Tuesday, August 11, 2026 at 3:30 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

The public is welcome to attend and participate in this meeting real-time either in-person or by joining the Zoom Webinar at <https://wasatchcounty.gov/openmeeting>. A recording of the meeting may also be viewed afterwards at <https://wasatchcount.portal.civicclerk.com>.

Public participation (comments and questions) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to publiccomment@wasatchcounty.gov.

Agenda

Call to Order

Approval of Minutes

1. Approval of June 3, 2026 Minutes
2. Approval of June 9, 2026 Minutes – Chief Eric Hales
3. Approval of July 14, 2026 Minutes – Chief Eric Hales

Approval of Warrants

1. Approval of Warrants – June 2026 – Chief Eric Hales
2. Approval of Warrants – July 2026 – Chief Eric Hales

Chief's Report

1. 2026 Year-to-Date: July 2026 – Chief Eric Hales

2. Capital Projects Update – Chief Eric Hales
3. High Hazard Map – Chief Eric Hales
4. Residential Fire Code Amendments – Chief Eric Hales
5. Hiring – Chief Eric Hales

Quarterly Financial Report

1. Financial Statement – Kierstan Smith – CPA

Fire Advisory Commission Update

1. Held August 6,2026 (Quarterly) – Chief Eric Hales

Other

Closed Session – as needed

Closed sessions may be held in accordance with Utah State Code 52-4-205 to discuss the following: Purchase, Exchange or Lease of Property; Pending or Reasonably Imminent Litigation; The Character, Professional Competence, or Physical or Mental Health of an Individual.

Adjournment

The Public Is Invited to Participate in All County Fire Protection Special Service District Meetings.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Heath Coleman at 657-3240 at least one day prior to the meeting.

This agenda is also available on the Wasatch County Parks & Recreation: www.wcparksrec.org and on Utah State's website at www.utah.gov.