



## **Notice of Wasatch County Fire Protection Special Service District Meeting**

**Tuesday, January 13, 2026, at 3:30 PM**

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**Public Notice** is hereby given that the Wasatch County Fire Protection Special Service District will hold a meeting on Tuesday, January 13, 2026 at 3:30 PM in the Council Chambers in the Wasatch County Administration Building, 25 North Main, Heber City, Utah.

Public participation (comments and questions) in this meeting will be accepted via email or online meeting attendance. Emails will be accepted up to meeting time. Emails need to be sent to [publiccomment@wasatch.utah.gov](mailto:publiccomment@wasatch.utah.gov). Online meeting attendance is available using a suitable network device or via a phone using the information below:

Please click the link to join the webinar: <https://wasatchcounty.gov/openmeeting>

Webinar ID: 836 6999 8961 | Passcode: 551430

Or Telephone: 1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-312-626-6799 or 1-646-558-8656 or 1-301-715-8592.

A recording of the meeting may also be viewed afterwards at  
<https://wasatchcout.portal.civicclerk.com>.

### **Agenda**

#### **Approval of Minutes**

1. Approval of December 9, 2025 Budget Hearing Minutes – Jason Provost, Assistant Chief/Operations
2. Approval of December 9, 2025 Regular Meeting Minutes – Jason Provost, Assistant Chief/Operations

#### **Approval of Warrants**

1. Approval of Warrants – Jason Provost, Assistant Chief/Operations

#### **Chief's Report**

1. 2025 Year to Date – December 2025 – Jason Provost, Assistant Chief/Operations

## **Division Updates**

1. Operations – Jason Provost, Assistant Chief/Operations
2. Prevention – Clint Neerings, Assistant Chief/Prevention
3. EMS/Special Events – Clair Provost, Assistant Chief/EMS

## **Fire Advisory Commission**

1. 2026 Quarterly Meeting Schedule – Jason Provost, Assistant Chief/Operations

## **Other**

### **Closed Session – Personnel**

Closed sessions may be held in accordance with Utah State Code 52-4-205 to discuss the following: Purchase, Exchange or Lease of Property; Pending or Reasonably Imminent Litigation; The Character, Professional Competence, or Physical or Mental Health of an Individual.

### **The Public Is Invited to Participate in All County Fire Protection Special Service District Meetings.**

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify Heath Coleman at 657-3240 at least one day prior to the meeting.

This agenda is also available on the Wasatch County Parks & Recreation: [www.wcparksrec.org](http://www.wcparksrec.org) and on Utah State's website at [www.utah.gov](http://www.utah.gov).